

# Romans

Death in Adam, Life in Christ ([Romans 5:12-21](#))

**Read: Death in Adam, Life in Christ (5:12-21)**

**Explain: Death in Adam, Life in Christ (5:12-21)**

Are there any literary/structural observations?

We must \_\_\_\_\_ the Old Testament so we can understand the New Testament.

What do the words mean?

**12 Therefore, just as sin** [offense, sin] **came into** [second aorist active indicative] **the world** [*kosmos*] **through** [*dia*] **one man, and death through** [*dia*] **sin, and so death spread** [second aorist active indicative; traversed, came, departed, passed, \_\_\_\_\_ through]

**to all men because all sinned** [second aorist active indicative; missed the mark and not share in the prize]— **13 for sin indeed was** [imperfect middle indicative] **in the world** [*kosmos*] **before the law** [*nomos*] **was given, but sin is not counted** [reckoned in, attributed, imputed, put on account] **where there is** [present middle participle] **no law** [*nomos*]. **14 Yet death reigned** [aorist active indicative; \_\_\_\_\_] **from Adam to Moses, even over those whose sinning was** [aorist active participle] **not like the transgression of Adam, who was** [present middle indicative] **a type** [\_\_\_\_\_, stamp, shape] **of the one who was to come** [present active participle].

**15 But the free gift** [\_\_\_\_\_, deliverance, endowment, qualification] **is not like the trespass** [side slip, error, transgression, fall, fault, offense, sin, trespass]. **For if many died** [second aorist active indicative] **through one man's trespass, much more have the grace** [*charis*] **of God and the free gift** [gratuity] **by the grace of that one man Jesus Christ abounded** [aorist active indicative; superabounded, be in excess, be superfluous] **for many. 16 And the free gift** [bestowment, gift] **is not like the result of that one man's sin** [aorist active participle]. **For the judgment** [decision, condemnation, damnation, judgment] **following one trespass brought condemnation** [\_\_\_\_\_] **sentence, condemnation], but the free gift** [gratuity, deliverance, endowment, qualification] **following many trespasses brought justification** [equitable deeds, statutes, decisions, judgments, justifications]. **17 For if, because of one man's trespass, death reigned** [aorist active indicative] **through that one man, much more will those who receive** [present active participle] **the abundance** [surplusage, superfluity] **of grace and the free gift** [gratuity, gift] **of righteousness** [equity, justification, righteousness] **reign** [future active indicative] **in life through the one man Jesus Christ.**

**18 Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification [acquittal, justification] and life for all men. 19 For as by the one man's disobedience [\_\_\_\_\_], disobedience] the many were made [aorist passive indicative; placed down permanently, designated] sinners, so by the one man's obedience [\_\_\_\_\_] hearkening, compliance, submission, obedience] the many will be made [future middle indicative] righteous. 20 Now the law [nomos] came in [second aorist active indicative; came in alongside, came in privily] to increase [aorist active subjunctive] the trespass, but where sin increased [aorist active indicative], grace abounded all the more [aorist active indicative; superabound, abound much more, exceeding], 21 so that, as sin reigned [aorist active indicative] in death, grace [charis] also might reign [aorist active subjunctive] through righteousness leading to eternal life through [dia] Jesus Christ our Lord.**

Are there any repeated words?

What are some observations of the text?

12 This is referred to as the \_\_\_\_\_ headship of Adam

16 Robertson's New Testament Word Pictures: The \_\_\_\_\_ surpasses the sin.

**Apply (What is the point?)**

1. \_\_\_\_\_ is about \_\_\_\_\_ (God does things with \_\_\_\_\_ and order)
2. Adam gets us in
3. Jesus gets us out

**Personalize (What do we do with that?)**

1. Don't mess with 'this' or 'that' (don't mess with the \_\_\_\_\_)
2. Understand the \_\_\_\_\_ Adam
3. Follow the \_\_\_\_\_ Adam

**Next week: Dead to Sin, Alive to God (6:1-14)**

**Homework**

Resources (our helps—order matters)

- Holy Spirit
- Bible: [Romans](#) (ESV)
- Church: [bit.ly/FlemingSS](http://bit.ly/FlemingSS)
- Tools: [bit.ly/romans2017](http://bit.ly/romans2017)

Our process

- Ask (the Holy Spirit for help)
- Read ([Romans](#))
- Talk (about [Romans](#)—[bit.ly/romans2017group](http://bit.ly/romans2017group))
- Send (feedback to [jim314@yahoo.com](mailto:jim314@yahoo.com)) by Wed)