

# Romans

Dead to Sin, Alive to God ([Romans 6:1-14](#))

**Read: Dead to Sin, Alive to God (6:1-14)**

**Explain: Dead to Sin, Alive to God (6:1-14)**

Are there any literary/structural observations?

There is a \_\_\_\_\_ component to Christianity

What do the words mean?

**1 What shall we say** [future active indicative] **then? Are we to continue** [future active indicative] **in sin** [offense, sin] **that grace** [*charis*] **may abound** [aorist active subjunctive]?

**2 By no means** [second aorist, active optative]! **How can we who died** [second aorist active indicative; died off, is dead, died, \_\_\_\_\_-\_\_-\_\_\_\_\_] **to sin still live** [future active indicative] **in it?** **3 Do you not know** [present active indicative; not to know, ignore, be ignorant] **that all of us who have been baptized** [aorist middle indicative] **into Christ Jesus were baptized** [aorist middle indicative] **into his death?** **4 We were buried** [second aorist middle indicative] **therefore with him by** [*dia*] **baptism into death, in order that, just as Christ was raised** [aorist middle indicative] **from the dead by** [*dia*] **the glory of the Father, we too might walk** [aorist active \_\_\_\_\_ (probability or possibility); tread all around, walk, live, deport oneself, follow] **in newness** [renewal, newness] **of life.**

**5 For if we have been** [second perfect active indicative] **united** [grown with, united, planted together] **with him in a death like** [form, resemblance] **his, we shall certainly be** [future middle indicative] **united with him in a resurrection like his.** **6 We know** [present active participle] **that our old** [antique, not recent, worn out] **self was crucified** [aorist middle indicative] **with him in order that the body of sin might be brought to nothing** [aorist middle \_\_\_\_\_; rendered entirely idle/useless], **so that we would no longer be enslaved** [present active infinitive] **to sin.** **7 For one who has died** [second aorist active participle] **has been set free** [perfect middle indicative; typically translated \_\_\_\_\_ in [Romans](#)] **from sin.** **8 Now if we have died** [second aorist active indicative] **with Christ, we believe** [present active indicative] **that we will also live** [future active indicative; live in common with, \_\_\_\_-\_\_\_\_\_] **with him.** **9 We know** [perfect active participle] **that Christ, being raised** [aorist middle participle] **from the dead, will never die** [present active indicative] **again; death no longer has dominion over** [present active indicative; rule, have dominion over, \_\_\_\_\_] **him.** **10**

**For the death he died** [second aorist active indicative] **he died** [second aorist active indicative] **to sin, once for all, but the life he lives** [present active indicative] **he lives** [present active indicative] **to God. 11 So you also must consider** [present middle \_\_\_\_\_; *logizomai*; taken inventory, estimated, concluded, esteemed, imputed, numbered, reasoned, reckoned] **yourselves dead** [present middle infinitive] **to sin and alive** [present active participle] **to God in Christ Jesus.**

**12 Let not sin** [offense, sin] **therefore reign** [present active \_\_\_\_\_] **in your mortal body, to make you obey** [present active infinitive; hear under, listen attentively, heed, conform] **its passions. 13 Do not present** [present active \_\_\_\_\_; stand beside, exhibit, proffer, recommend, substantiate, be at hand, aid] **your members** [limbs, parts of the body] **to sin as instruments** [implement, utensil, tool (in the sense of offensive \_\_\_\_\_)] **for unrighteousness** [legal injustice, moral wrongfulness, iniquity, unrighteousness, wrong], **but present** [aorist active \_\_\_\_\_] **yourselves to God as those who have been brought from death to life** [present active participle], **and your members to God as instruments for righteousness** [equity, justification, righteousness]. **14 For sin will have no dominion** [future active indicative] **over you, since you are** [present middle indicative] **not under law** [*nomos*] **but under grace** [*charis*].

Are there any repeated words?

Are there any repeated topics?

What are some observations of the text?

4 Who do I \_\_\_\_\_: Christ or sin?

5 Hughes: Picture a branch bound to another branch

**Apply (What is the point?)**

1. Christians are dead to \_\_\_\_\_
2. Christians are alive to \_\_\_\_\_
3. Death and life aren't rocket science

**Personalize (What do we do with that?)**

1. Live like it
2. Live like it
3. \_\_\_\_\_ ourselves

**Next week: Slaves to Righteousness (6:15-23)**

**Homework: Ask, Read, Talk, Send**