

Romans

Life in the Spirit ([Romans 8:1-11](#))

Read: Life in the Spirit (8:1-11)

Explain: Life in the Spirit (8:1-11)

Are there any literary/structural observations?

What do the words mean?

1 There is therefore now no [not even one, none, nobody, nothing] **condemnation** [_____ sentence, condemnation] **for those who are in Christ Jesus.** **2 For the law of the Spirit** [*pneuma*] **of life has set you free** [aorist active indicative; liberated, exempted, _____, made free] **in Christ Jesus from the law of sin and death.** **3 For God has done what the law, weakened** [imperfect active indicative; be feeble, impotent, sick, weaken] **by** [*dia*] **the flesh, could not do** [could not do, impossible, impotent]. **By sending** [aorist active participle; _____, transmitting, bestowing, wielding, sending, thrusting in] **his own Son in the likeness of sinful flesh and for sin, he condemned** [aorist active indicative; judge against, sentence, condemn, damn] **sin in the flesh,** **4 in order that the righteous requirement** [equitable deeds, statutes, decisions, judgments, justifications, ordinances, righteousness] **of the law might be fulfilled** [aorist passive subjunctive; replete, crammed full, _____, furnished, satisfied, executed, finished, accomplished, completed, filled up, fulfilled, perfected] **in us, who walk** [present active participle] **not according to the flesh but according to the Spirit** [*pneuma*]. **5 For those who live** [present middle participle; be, come, have] **according to the flesh set their minds** [present active indicative; exercise the mind, entertain or have a sentiment or opinion, mentally disposed] **on the things of the flesh, but those who live according to the Spirit** [*pneuma*] **set their minds on the things of the Spirit** [*pneuma*]. **6 For to set the mind on** [to be inclined, to be purposed] **the flesh is death, but to set the mind on** [to be inclined, to be purposed] **the Spirit** [*pneuma*] **is life and peace** [peace, prosperity, one, quietness, rest, to be set at one again]. **7 For the mind that is set on** [to be inclined, to be purposed] **the flesh is hostile** [hostility, opposition, enmity, hatred] **to God, for it does not submit** [present passive indicative; subordinate, obey, be under obedience, put under; **Robertson's New Testament Word Pictures: Continued** _____.] **to God's law; indeed, it cannot** [present middle indicative; able, possible, be of power]. **8 Those who are** [present middle participle] **in the flesh cannot** [present middle indicative; able, possible, be of power] **please** [be agreeable, please] **God.**

9 You, however, are [present middle indicative] **not in the flesh but in the Spirit** [*pneuma*], **if in fact** [if perhaps, if so be that, seeing, though] **the Spirit** [*pneuma*] **of God dwells** [present active indicative; occupies a house, resides, cohabits; same word used in **Romans 7:17, 18, 20**] **in you. Anyone who does not have** [present active indicative] **the Spirit** [*pneuma*] **of Christ does not belong** [present middle indicative] **to him. 10 But if Christ is in you, although the body is dead because** [*dia*] **of sin, the Spirit** [*pneuma*] **is life because** [*dia*] **of righteousness** [equity, justification, righteousness]. **11 If the Spirit** [*pneuma*] **of him who raised** [aorist active participle; woke, roused, lifted up, raised again, stood, took up] **Jesus from the dead dwells** [present active indicative; occupies a house, resides, cohabits] **in you, he who raised** [aorist active participle; woke, roused, lifted up, raised again, stood, took up] **Christ Jesus from the dead will also give life** [future active indicative; _____, make alive, give life, quicken] **to your mortal** [liable to die, mortal] **bodies through** [*dia*] **his Spirit** [*pneuma*] **who dwells** [present active participle; inhabits, dwells in] **in you.**

Are there any repeated words?

What are some observations of the text?

Hughes: The theme of chapter 8 is the _____.

Robertson's New Testament Word The Cross of Christ. . . there alone is _____.

Apply (What is the point?)

1. The law does not condemn those in _____
2. Life, peace, and pleasing God come from setting the mind on the _____
3. The _____ gives life to the mortal bodies of Christians through the Spirit
4. The _____ is involved in this work

Personalize (What do we do with that?)

1. ____ in Christ
2. _____ our minds on the Spirit
3. _____ the Father's work
4. _____!

Next week: Heirs with Christ (8:12-17)

Homework: Ask, Read, Talk, Send