

# Romans

Future Glory (Romans 8:18-30)

## Read: Future Glory (8:18-30)

## Explain: Future Glory (8:18-30)

Are there any literary/structural observations?

What do the words mean?

**18 For I consider** [present middle indicative] **that the sufferings of this present time are not worth comparing with the glory that is** [present active participle] **to be revealed** [aorist middle infinitive; to take off the cover, disclosed, revealed] **to us. 19 For the creation waits** [present middle indicative] **with eager longing for the revealing of the sons of God. 20 For the creation was subjected** [second aorist passive (Robertson) indicative; subordinate, obey] **to futility** [\_\_\_\_\_], **not willingly, but because** [dia] **of him who subjected it** [aorist active participle], **in hope 21 that the creation itself will be set free** [future middle indicative; liberated, exempted, \_\_\_\_\_, made free] **from its bondage to corruption** [decay, ruin] **and obtain the freedom of the glory of the children of God. 22 For we know** [perfect active indicative] **that the whole creation has been groaning together** [present active indicative; \_\_\_\_\_ jointly, groan together] **in the pains of childbirth** [present active indicative] **until now. 23 And not only the creation, but we ourselves, who have** [present active participle] **the firstfruits of the Spirit, groan** [present active indicative; sigh, murmur, pray inaudibly, with grief, groan] **inwardly as we wait eagerly** [present middle participle] **for adoption as sons, the redemption** [ransom in full, riddance, salvation, deliverance, redemption] **of our bodies. 24 For in this hope we were saved** [aorist passive (Robertson) indicative]. **Now hope that is seen** [present middle participle] **is** [present middle indicative] **not hope. For who hopes** [present active indicative] **for what he sees** [present active indicative]? **25 But if we hope** [present active indicative; expect, confide, hope, trust] **for what we do not see** [present active indicative], **we wait** [present middle indicative] **for it with** [dia] **patience** [cheerful/hopeful endurance, constancy, patience].

**26 Likewise the Spirit helps** [present middle indicative; to take hold of opposite \_\_\_\_\_, assist, help] **us in our weakness** [feebleness, malady, frailty, disease, infirmity, sickness, weakness]. **For we do not know** [perfect active indicative] **what to pray** [supplicate, worship, pray] **for as we ought** [present indicative; necessary], **but the Spirit himself intercedes** [present active indicative; to intercede \_\_\_\_ behalf of; make

intercession for] **for us with groanings too deep for words** [unspeakable, unutterable, which cannot be uttered]. **27 And he who searches** [present active participle; seeks, \_\_\_\_\_, searches] **hearts knows** [perfect active indicative] **what is the mind of the Spirit, because the Spirit intercedes** [perfect active indicative] **for the saints according to the will of God.** **28 And we know** [perfect active indicative] **that for those who love** [present active participle] **God all things** [\_\_\_\_\_] **work together** [present active indicative; to be a fellow worker, \_\_\_\_\_, work together] **for good** [\_\_\_\_\_, good, well], **for those who are** [present middle participle] **called** [invited, appointed, called] **according to his purpose** [setting forth, proposal, intention, purpose, \_\_\_\_\_]. **29 For those whom he foreknew** [aorist active indicative; to know beforehand, foresee, foreknow, ordain] **he also predestined** [aorist active indicative; to limit in advance, predetermine, determine before, predestinate] **to be conformed to** [jointly formed, similar, conformed to, fashioned like unto] **the image** [likeness, statue, profile, representation, resemblance, image] **of his Son, in order that he might be** [present middle infinitive] **the firstborn among many brothers.** **30 And those whom he predestined** [aorist active indicative] **he also called** [aorist active indicative], **and those whom he called** [aorist active indicative] **he also justified** [aorist active indicative; rendered just, rendered innocent, freed, justified], **and those whom he justified** [aorist active indicative] **he also glorified** [aorist active indicative].

Are there any repeated words/topics?

What are some observations of the text?

**18 Morris: The glory will be revealed, not created. 23 Hughes: We are tiptoe waiting for our deliverance. 27 Darla Skinner: Well, this relieves quite a bit of pressure from "what to pray." 28 Chris Arnold: God has everything worked out and factored in**

**Apply (What is the point?)**

1. The future cannot be compared to the present
2. Freedom and help will come
3. There will be groaning now

**Personalize (What do we do with that?)**

1. Look to the Father for a better \_\_\_\_\_
2. Look to the Spirit for a better \_\_\_\_\_
3. Look to the Son for a better \_\_\_\_\_

**Next week: God's Everlasting Love (8:31-39)**

**Homework: Ask, Read, Talk, Send**