

Romans

The Message of Salvation to All (Romans 10:5-21)

Read: The Message of Salvation to All (10:5-21)

Explain: The Message of Salvation to All (10:5-21)

Are there any literary/structural observations?

What do the words mean?

5 For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. **6** But the righteousness based on faith says, "Do not say in your heart, 'Who will ascend into heaven [the _____, and last time Paul uses the word 'heaven' in Romans]?" (that is, to bring Christ down) **7** "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). **8** But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); **9** because, if you confess [*homologeō*; aorist active subjunctive; to assent, to covenant, to acknowledge, confess, profess, confession is made, give thanks, promise] with your mouth that Jesus is Lord [_____] and believe in your heart that God raised him from the dead, you will be saved. **10** For with the heart one believes and is [*eis*; to, into] justified, and with the mouth one confesses [*homologeō*] and is [*eis*; to, into] saved [*soteria*]. **11** For the Scripture says, "Everyone who believes in [*epi*; on] him will not be put to shame." **12** For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. **13** For "everyone who calls [entitle, invoke, appeal unto, call on, call upon] on the name of the Lord will be saved."

14 How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard [*akouō*]? And how are they to hear without someone preaching? **15** And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!" **16** But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed what he has heard from us?" **17** So faith comes from hearing, and hearing through [*dia*] the word of Christ.

18 But I ask, have they not heard? Indeed they have, for

“Their voice [phthongos; utterance, musical note, sound] has gone out to all the earth, and their words to the ends [extremities, ends, uttermost parts] of the world.”

19 But I ask, did Israel not understand? First Moses says,

“I will make you jealous of those who are not a nation; with a foolish nation I will make you angry.”

20 Then Isaiah is so bold [ventures plainly, is very bold] as to say,

“I have been found by those who did not seek me; I have shown myself to those who did not ask for me.”

21 But of Israel he says, “All day long I have held out [stretched forth, fly out, extended] my hands to a disobedient and contrary people.”

Apply (What is the point?)

1. Salvation is for _____ peoples
2. Paul is _____ about the expected response to the Gospel
3. Heaven is not the end goal of the Gospel (_____ is)

Personalize (What do we do with that?)

1. _____ with all peoples
2. Be _____ with the expected response to the Gospel (repentance and faith)
3. Stop emphasizing heaven over _____

Next week: The Remnant of Israel (11:1-10)

Homework

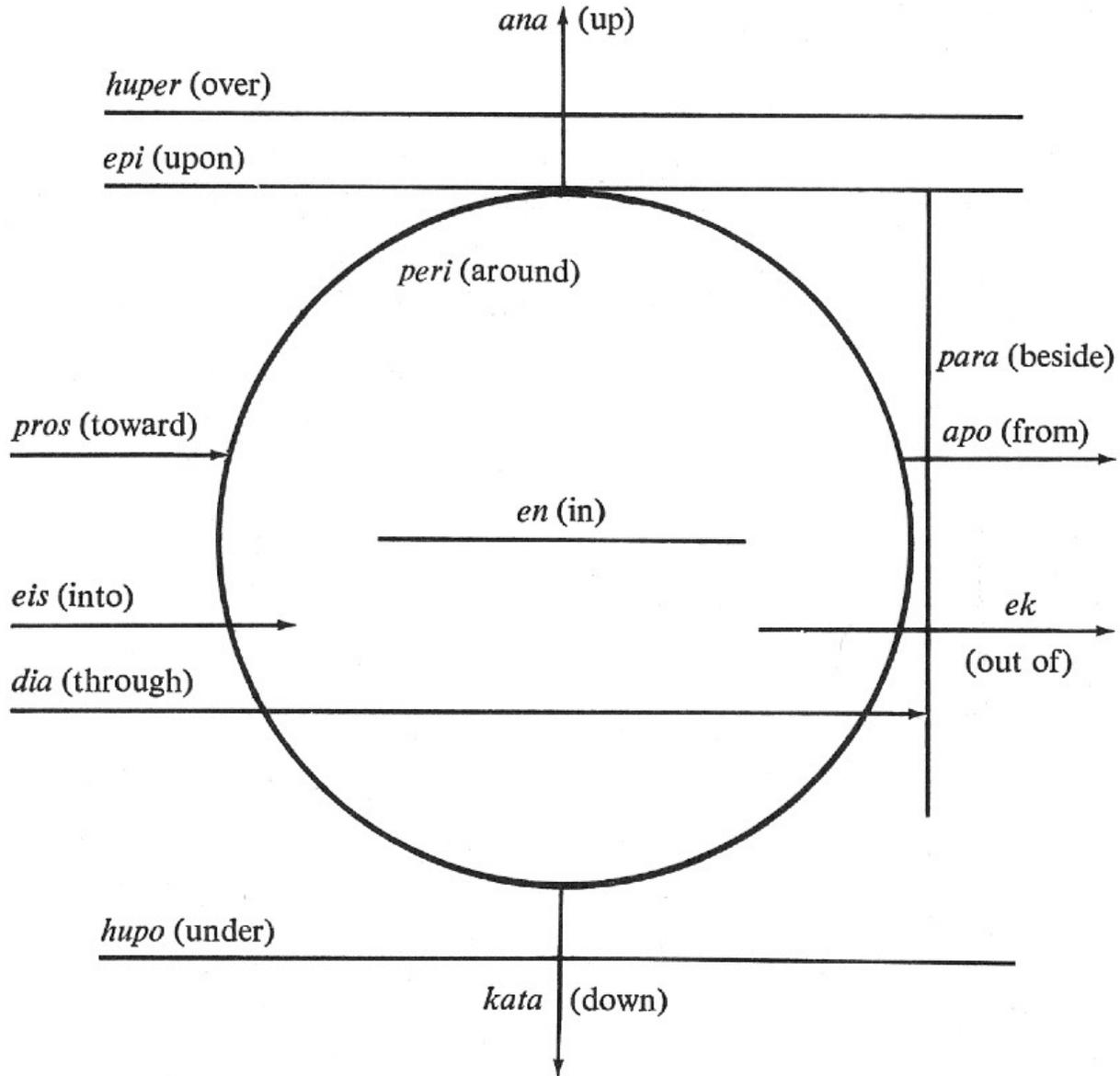
Resources (our helps—order matters)

- Holy Spirit
- Bible: [Romans](#) (ESV)
- Church: bit.ly/FlemingSS
- Tools: bit.ly/romans2017

Our process

- Ask (the Holy Spirit for help)
- Read ([Romans](#))
- Talk (about [Romans](#)—bit.ly/romans2017group)
- Send (feedback to jim314@yahoo.com by Wed)

The Preposition Circle



(From Dana and Mantey, *Manual Grammar of the Greek New Testament*)