

Romans

Gentiles Grafted In ([Romans 11:11-24](#))

Read: Gentiles Grafted In (11:11-24)

Explain: Gentiles Grafted In (11:11-24)

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

What do the words mean?

11 So I ask [present active indicative], **did they stumble** [aorist active indicative; fall, offend, stumble] **in order that they might fall** [second aorist active subjunctive; fail, fall, fall down, light on]? **By no means** [second aorist active optative]! **Rather, through their trespass** [side slip, error, transgression, fall, fault, offense, sin, trespass] **salvation** [soteria; rescue, safety; deliver, health, salvation, save, saving] **has come to the Gentiles, so as to make Israel jealous** [aorist active infinitive; stimulate alongside, excite to rivalry, provoke to jealousy]. **12** **Now if their trespass means riches** [wealth, fullness, money, possessions, abundance, richness, valuable bestowment, riches] **for the world, and if their failure** [diminishing, fault] **means riches for the Gentiles, how much more will their full inclusion** [piece that _____ up, fulfilling, full, fullness] **mean!**

13 **Now I am speaking** [present active indicative] **to you Gentiles. Inasmuch then as I am** [present middle indicative] **an apostle** [delegate, ambassador] **to the Gentiles, I magnify** [render glorious, glorify, honor, magnify] **my ministry** [*diakonia*; ministering, ministrations, ministry, office, relief, relief, service, servicing] **14 in order somehow to make my fellow Jews jealous** [aorist active subjunctive], **and thus save** [aorist active _____; saved, delivered, protected, healed, preserved, made whole] **some of them. 15** **For if their rejection** [casting away, loss, rejection, loss] **means the reconciliation** [exchange, restoration to favor, atonement, reconciliation] **of the world, what will their acceptance** [receiving, admission] **mean but life from the dead? 16** **If the dough offered as firstfruits** [beginning of sacrifice, first fruits] **is holy** [sacred, pure, consecrated, holy, saint], **so is the whole lump, and if the root is holy, so are the branches.**

17 But if some of the branches were broken off, and you, although [present middle participle] **a wild olive shoot, were grafted in** [aorist middle indicative] **among the others and now share** [second aorist active indicative; companion, partake, partaker, partake with, co-participate] **in the nourishing** [fatness, richness] **root of the olive tree,**
18 do not be arrogant [present middle _____; boast, glory, rejoice against, exult against] **toward the branches. If you are** [present middle indicative], **remember it is not you who support** [present active indicative; bear, carry, take up] **the root, but the root that supports you. 19 Then you will say** [future active indicative], **“Branches were broken off so that I might be grafted in** [aorist middle subjunctive].” **20 That is true** [good, honestly, recover, well]. **They were broken off because of their unbelief** [*apistia*; faithlessness, disbelief, unfaithfulness, unbelief], **but you stand fast** [perfect active indicative; stand, abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set up, stanch] **through faith** [*pistis*]. **So do not become proud** [present active _____; high/esteemed/lofty + (*phroneo*) set the affection on, mind, regard, savor, think], **but fear** [*phobeo*; present middle _____]. **21 For if God did not spare** [aorist active indicative; abstain, treat leniently, forbear, spare] **the natural branches, neither will he spare** [future active indicative] **you. 22 Note then** [aorist active _____; be aware, behold, consider, look on, perceive, see, be sure, tell, understand, know] **the kindness** [usefulness, moral excellence, gentleness, goodness, kindness] **and the severity** [severity, decisiveness, rigor] **of God: severity toward those who have fallen** [second aorist active participle], **but God's kindness to you, provided you continue** [present active subjunctive; stay over, remain, abide, continue, tarry] **in his kindness. Otherwise you too will be cut off** [second future middle indicative; cut down, cut off, cut out, hewn down, hindered]. **23 And even they, if they do not continue** [present active subjunctive; stay over, remain, abide, continue, tarry; same word used in [Romans 6:1; 11:22](#)] **in their unbelief** [*apistia*; faithlessness, disbelief, unfaithfulness, unbelief; same word used in [Romans 3:3; 4:20; 11:20](#)], **will be grafted in** [future middle indicative], **for God has the power** [present middle indicative; able, could, mighty, possible, power, strong; same word used in [Romans 4:21; 9:22](#)] **to graft them in** [aorist active infinitive] **again** [_____]. **24 For if you were cut** [cut down, cut off, cut out, hewn down, hindered; same word used in [Romans 11:22](#)] **from what is by nature a wild olive tree, and grafted** [aorist middle indicative], **contrary to nature, into a cultivated olive tree, how much more will these, the natural branches, be grafted back into** [future middle indicative] **their own olive tree.**

Are there any repeated words?

What are some observations of the text?

13 Paul clarifies his ministerial target as **an apostle to the Gentiles**

17 - 22 Paul's imperatives aren't about physical action, but rather thinking a certain way

17-22: The grafting imagery is harsh, but the results can be beautiful

Apply (What is the point?)

1. God is _____
2. _____ remains
3. There is no place for _____

Personalize (What do we do with that?)

1. Submit to His _____
2. Talk about the hope and _____ hopeful lives
3. Rejoice in God's _____ and _____ God

Next week: The Mystery of Israel's Salvation (11:25-36)

Homework

Resources (our helps—order matters)

- Holy Spirit
- Bible: **Romans** (ESV)
- Church: bit.ly/FlemingSS
- Tools: bit.ly/romans2017

Our process

- Ask (the Holy Spirit for help)
- Read (**Romans**)
- Talk (about **Romans**—bit.ly/romans2017group)
- Send (feedback to jim314@yahoo.com by Wed)