

Romans

The Mystery of Israel's Salvation ([Romans 11:25-36](#))

Read: The Mystery of Israel's Salvation (11:25-36)

Explain: The Mystery of Israel's Salvation (11:25-36)

Are there any literary/structural observations?

What do the words mean?

25 Lest you be [present middle subjunctive] **wise in your own sight, I do not want** [present active indicative; determine, choose, prefer, wish, inclined, be about, delight in, desire, intend, list, love, mean, please, will] **you to be unaware** [present active infinitive; not to know, ignore, be ignorant, not understand, unknown] **of this mystery, brothers: a partial** [piece, part, portion, some] **hardening** [second perfect active indicative; blindness, hardness] **has come upon Israel, until the fullness** [which is put in to fill up, piece that filled up, fulfilling, full, fullness] **of the Gentiles has come in** [second aorist active subjunctive; entered, came into, entered in to]. **26 And in this way all Israel will be saved** [future middle indicative; saved, delivered, protected, healed, preserved, made whole], **as it is written** [perfect middle indicative],

"The Deliverer [present middle participle; rescue, deliver] **will come from Zion, he will banish** [future active indicative; bring again, pervert, turn away (from)] **ungodliness** [impiety, wickedness, ungodliness] **from Jacob";**

27 "and this will be my covenant [disposition, contract, will, covenant] **with them when I take away** [second aorist middle subjunctive; cut off, take away] **their sins."**

28 As regards the gospel, they are enemies [enemies, foes, hateful, odious, hostile, adversaries] **for your sake. But as regards election** [selection, chosen, election], **they are beloved** [*agapetos*; beloved, dear] **for the sake of** [*dia*] **their forefathers. 29 For the gifts** [gratuity, deliverance, endowment, qualification] **and the calling** [calling, invitation] **of God are irrevocable** [irrevocable, without repentance, not to be repented of]. **30 For just as you were at one time disobedient** [aorist active indicative; disbelieve (willfully and perversely), not believe, disobedient, obey not, unbelieving] **to God but now have received mercy** [aorist middle indicative; have compassion on, have pity on, have mercy on, show mercy on] **because of their disobedience** [disobedience, unbelief, disbelief], **31 so they too have now been disobedient** [aorist active indicative] **in order that by the mercy** [compassion, tender mercy] **shown to you they also may now receive mercy** [aorist passive (Robertson) subjunctive]. **32 For God has consigned** [aorist active

indicative; conclude, enclose, shut up] **all to disobedience, that he may have mercy** [aorist active subjunctive] **on all.**

33 Oh, the depth [profundity, extent, mystery, deep, deepness, deep things, depth] **of the riches** [wealth, fullness, money, possessions, abundance, richness, valuable bestowment, riches] **and wisdom and knowledge** [knowing, knowledge, science] **of God! How unsearchable** [unsearchable, not searched out, inscrutable] **are his judgments** [avenge, condemned, condemnation, damnation, go to law, judgment] **and how inscrutable** [past finding out, unsearchable, not tracked, untraceable] **his ways!** [Isaiah 40:13]

34 "For who has known [second aorist active indicative] **the mind** [mind, understanding] **of the Lord,**
or who has been [second aorist active indicative] **his counselor** [counselor, adviser]?"

35 "Or who has given [aorist active indicative; first give, to give before the other party has given] **a gift to him**
that he might be repaid [future passive (Robertson) indicative; to requite, recompense, render, repay]?"

36 For from him and through [*dia*] **him and to him are all things. To him be glory** [very apparent glory, dignity, glory, honor, praise, worship] **forever. Amen** [firm, trustworthy, surely, so be it, amen, verily].

Are there any repeated words?

What are some observations of the text?

26 Who is 'Israel' in this sentence?

33-36

Apply (What is the point?)

1. _____ exist
2. All Israel _____ be saved
3. God & His ways have _____

Personalize (What do we do with that?)

1. Let mysteries _____
2. Evangelize
3. _____ God

Next week: A Living Sacrifice (12:1-2)

Homework: Ask, Read, Talk, Send