

# Romans

Paul's Plan to Visit Rome ([Romans 15:22-33](#))

## Read: Paul's Plan to Visit Rome (15:22-33)

## Explain: Paul's Plan to Visit Rome (15:22-33)

Are there any literary/structural observations?

What do the words mean?

**22 This is the reason why I have so often been hindered** [imperfect (action continually or repeatedly happening in past time) middle indicative; cut into, impede, detain, hinder, be tedious unto] **from coming to you.** **23 But now, since I no longer have any room** [*topos*; spot, space, location, condition, opportunity] **for work in these regions, and since I have longed** [intense longing, great desire] **for many years to come to you,** **24 I hope** [expect, confide, hope, trust] **to see you in passing as I go** [present middle \_\_\_\_\_] **to Spain, and to be helped** [send \_\_\_\_\_, escort, aid in travel, accompany, bring (forward) on journey (way, conduct forth)] **on my journey there by you, once I have enjoyed** [to fill in (up), to satisfy, fill] **your company for a while.** **25 At present, however, I am going to Jerusalem bringing aid** [*diakoneo*; to be an attendant, to \_\_\_\_\_ upon, act as a Christian \_\_\_\_\_, minister, serve] **to the saints.** **26 For Macedonia and Achaia have been pleased** [to think well of, approve, approbate, think good, please, be the good pleasure, be willing] **to make some contribution** [*koinonia*; \_\_\_\_\_, participation, social intercourse, benefaction, to communicate, communion, contribution, distribution, fellowship] **for the poor** [beggar, pauper, distressed, poor] **among the saints at Jerusalem.** **27 For they were pleased to do it, and indeed they owe** [owers, persons indebted, delinquents, transgressors, debtors, sinners] **it to them. For if the Gentiles** [*ethnos*] **have come to share** [*koinoneo*; present active participle; \_\_\_\_\_ with others, communicate, distribute, be partaker] **in their spiritual** [non-carnal, ethereal, supernatural, spiritual] **blessings, they ought** [to owe, to be under \_\_\_\_\_, morally to fail in duty, behave, be bound, be debtor, be due, be guilty (indebted), need, ought, owe, should] **also to be of service** [*leitourgeo*; be a public servant, to perform religious or charitable functions (worship, obey, relieve), minister] **to them in material** [pertaining to the flesh, bodily, temporal, animal, unregenerate, carnal, fleshly] **blessings.** **28 When**

**therefore I have completed** [fulfilled further (or completely), executed, terminated, undergone, accomplished, done, finished, made perfect, performed] **this and have delivered** [stamped (with a signet or private mark) for security or preservation, to keep secret, to attest, seal up, stop] **to them what has been collected** [literally, 'this fruit'], **I will leave** [future active \_\_\_\_\_; to go off, depart, aside, behind, follow, go, pass away] **for Spain by way of you. 29 I know that when I come to you I will come in the fullness** [which is put in to fill up, piece that filled up, fulfilling, full, fullness] **of the blessing** [*eulogia*; fine speaking, elegance of language, commendation (\_\_\_\_\_), adoration, religiously, benediction, consecration, benefit or largess, blessing, bounty, fair speech] **of Christ.**

**30 I appeal** [*parakaleo*; call near, invite, invoke, beseech, call for, comfort, desire, exhort, intreat, pray] **to you, brothers, by** [*dia*] **our Lord Jesus Christ and by** [*dia*] **the love** [*agape* (a noun)] **of the Spirit** [*pneuma*], **to strive together** [to struggle in company with, to be a \_\_\_\_\_ (assistant), strive together with] **with me in your prayers** [prayer, worship, oratory, pray earnestly] **to God on my behalf, 31 that I may be delivered** [aorist middle \_\_\_\_\_; rescue, deliver (through the idea of a current)] **from the unbelievers** [disbelieve (willfully and perversely), not believe, disobedient, obey not, unbelieving] **in Judea, and that my service** [*diakonia*; ministering, ministrations, ministry, office, relief, relief, service, servicing] **for Jerusalem may be acceptable** [well received, accepted, acceptable] **to the saints, 32 so that by God's will** [determination, choice, purpose, decree, volition, inclination, desire, pleasure, will] **I may come to you with joy** [cheerfulness, calm delight, gladness, greatly, exceedingly joy (-ful, -fully, -fulness, -ous)] **and be refreshed** [to recruit oneself in company with, refresh with] **in your company. 33 May the God of peace** [peace, prosperity, one, quietness, rest, to be set at one again] **be with you all. Amen** [firm, trustworthy, surely, amen, verily].

Are there any repeated words?

Are there any repeated topics?

What are some observations of the text?

24 Dreaming, hoping, and planning to do good things for God is a good thing

30 Mounce: Awareness of a fellow believer's difficult situation will move the authentic Christian to join that person in prayer.

## Apply (What is the point?)

1. Material needs amongst Christians are \_\_\_\_\_
2. Material blessings should \_\_\_\_\_ spiritual blessings
3. Plans \_\_\_\_\_

## Personalize (What do we do with that?)

1. \_\_\_\_\_ to those in need
2. \_\_\_\_\_ those who labor for the gospel
3. Plan, but \_\_\_\_\_ to God's sovereignty

## Next week: Personal Greetings (16:1-16) (1/2)

## Homework

Resources (our helps—order matters)

- Holy Spirit
- Bible: [Romans](#) (ESV)
- Church: [bit.ly/FlemingSS](http://bit.ly/FlemingSS)
- Tools: [bit.ly/romans2017](http://bit.ly/romans2017)

Our process

- Ask (the Holy Spirit for help)
- Read ([Romans](#))
- Talk (about [Romans](#)—[bit.ly/romans2017group](http://bit.ly/romans2017group))
- Send (feedback to [jim314@yahoo.com](mailto:jim314@yahoo.com) by Wed)