

Romans

Final Instructions and Greetings ([Romans 16:17-23](#))

Read: Final Instructions and Greetings (16:17-23)

Explain: Personal Greetings (16:1-16)

Are there any literary/structural observations?

What do the words mean?

The format for our names will continue to be: meaning; gender; origin.

17 I appeal [*parakaleo*; present active indicative; call near, invite, invoke, beseech, call for, comfort, desire, exhort, intreat, pray] **to you, brothers** [*adelphos*], **to watch out** [*skopeo*; present active infinitive; take aim at (____), regard, consider, take heed, look at (on), mark] **for those who cause** [present active participle; make, do] **divisions** [*dichostasia*; disunion, dissension, division, sedition] **and create obstacles** [*skandalon*; snare, occasion to fall, offence, thing that offends, stumbling-block] **contrary to the doctrine** [instruction, doctrine] **that you have been taught** [second aorist active indicative; to learn, understand]; **avoid** [present active imperative; deviated, shunned, declined from piety, avoided, eschewed, gone out of the way] **them. 18 For such persons do not serve** [*douleuo*; present active indicative; be a slave, be in bondage, do service] **our Lord Christ, but their own appetites** [hollow, cavity, abdomen, matrix, heart, belly, womb], **and by** [*dia*] **smooth talk** [fair speech, plausibility, good words] **and flattery** [*eulogia*; fine speaking, elegance of language, commendation (____), adoration, religiously, benediction, consecration, benefit or largess, blessing, bounty, fair speech] **they deceive** [present active indicative; seduced wholly, beguiled, deceived] **the hearts** [*kardia*] **of the naive** [not bad, innocent, unsuspecting, harmless, simple]. **19 For your obedience** [attentive hearkening, compliance, submission, obedience] **is known** [second aorist middle (Robertson) indicative; to go (spread) forth, come abroad] **to all, so that I rejoice** [present active indicative; be full of cheer, calmly happy or well off, be well, farewell, be glad, God speed, greeting, hail, joyfully, rejoice] **over you, but I want** [present active indicative; determine, choose, prefer, wish, inclined, be about, delight in, desire, intend, list, love, mean, please, will] **you to be wise as to what is** [present middle infinitive] **good** [good, beneficial] **and innocent** [unmixed, innocent, harmless, simple] **as to what is evil** [worthless, depraved, bad, evil, harm, ill, noisome, wicked]. **20 The God of peace** [peace, prosperity, one, quietness, rest, to be set at one again] **will soon** [*tachos*; a brief space (of time), in haste, quickly,

shortly, speedily] **crush** [future active _____]; crush completely, shatter, break (in pieces), broken to shivers, bruise] **Satan** [the accuser, the devil, Satan] **under your feet. The grace** [*charis*; graciousness, acceptable, benefit, favor, gift, gracious, grace, joy, liberality, pleasure, thanks, thankworthy] **of our Lord Jesus Christ be with you.**

21 Timothy [honoring God; male; father Greek, mother Jew], **my fellow worker** [co-laborer, coadjutor, companion in labor, fellow helper, fellow laborer, fellow worker, laborer together with, workfellow], **greet** [*aspazomai*; present middle indicative; _____ in the arms, salute, welcome, embrace, greet, take leave] **you; so do Lucius** [light, bright, white; male; Latin] **and Jason** [one who will heal; male; unknown] **and Sosipater** [savior of his father; male; unknown], **my kinsmen** [*syngenes*; relative, countryman, cousin, kinfolk, kinsman].

22 I Tertius [third; male; Latin], **who wrote** [*grapho*; aorist active participle] **this letter** [written message, epistle, letter], **greet** [*aspazomai*] **you in the Lord.**

23 Gaius [lord; male; Latin], **who is host** [*xenos*; foreign, alien, novel, guest, entertainer, host, strange, stranger] **to me and to the whole church** [*ekklesia*; a calling out, a popular meeting; religious congregation (Jewish synagogue or Christian community), assembly, church], **greet** [*aspazomai*] **you. Erastus** [beloved; male; unknown], **the city** [*polis*; town, city] **treasurer** [house distributor, manager, overseer, fiscal agent (treasurer), preacher, chamberlain, governor, steward], **and our brother** [*adelphos*] **Quartus** [fourth; male; Latin], **greet** [*aspazomai*] **you.**

Are there any repeated words? _____

What are some observations of the text?

So . . . is Romans 16:24 supposed to be in the Bible or not?

Apply (What is the point?)

1. Bad and divisive doctrine **will** be taught
2. It took a community to **care** for Paul

Personalize (What do we do with that?)

1. **Avoid** those who teach bad and divisive doctrine
2. **Be** the community

Next week: Doxology (16:25-27)

Homework: Ask, Read, Talk, Send