

Romans

God's Righteous Judgment ([Romans 2:1-11](#))

Read: God's Righteous Judgment (2:1-11)

Explain: God's Righteous Judgment (2:1-11)

Are there any literary/structural observations?

What do the words mean?

1 Therefore you have no excuse [indefensible, without excuse, inexcusable], **O man, every one of you who judges** [*krino*; distinguish, decide, try, condemn, punish, avenge, conclude, condemn, damn, decree, determine, esteem, judge, sue, ordain, call in question, sentence, think; shows up _____ times in [Romans 2:1](#)]. **For in passing judgment on another you condemn yourself, because you, the judge, practice the very same things.** **2 We know that the judgment of God rightly falls on those who practice** [perform repeatedly or habitually, execute, accomplish, collect, fare, commit, do, exact, keep, require; same word used in [Romans 2:1](#)] **such things.** **3 Do you suppose, O man—you who judge those who practice such things and yet do them yourself—that you will escape the judgment of God?** **4 Or do you presume on the riches of his kindness and forbearance and patience, not knowing that God's kindness** [employment, usefulness, _____, easiness, goodness, graciousness, kindness] **is meant to lead you to repentance?** **5 But because of your hard** [_____, stubborn: hard] **and impenitent heart you are storing up wrath for yourself on the day of wrath when God's righteous judgment will be revealed.**

6 He will render to each one according to his works: 7 to those who by patience in well-doing seek for glory and honor and immortality, he will give eternal life; 8 but for those who are self-seeking and do not obey [disbelieve (willfully and perversely)] **the truth, but obey unrighteousness, there will be wrath and fury** [passion (as if breathing _____), fierceness, indignation, wrath]. **9 There will be tribulation and distress** [narrowness of room, calamity, anguish, distress] **for every human being who does evil, the Jew first and also the Greek, 10 but glory and honor and peace for everyone who does good, the Jew first and also the Greek. 11 For God shows no partiality** [partiality, _____, respect of persons].

Are there any repeated words?

Are there any repeated topics?

What are some observations of the text?

1 Therefore you have no excuse, O man, every one of you who judges. For in passing judgment on another you condemn yourself, because you, the judge, practice the very same things [Amy Valovcin: We cannot turn God's attention away from our sin by calling out _____. Keller: My heart is by nature just like theirs; it just shows itself differently.]. **2** We know that the judgment of God rightly falls on those who practice such things. **3** Do you suppose, O man—you who judge those who practice such things and yet do them yourself—that you will escape the judgment of God? [Hughes: God knows instantly and effortlessly everything about us. . . . And His judgment will be perfect.] **4** Or do you presume on the riches of his kindness and forbearance and patience, not knowing that God's kindness is meant to lead you to repentance [Robertson: The very kindness . . . of God is trying to lead . . . thee to a right-about face, a change of mind and attitude . . . instead of a complacent self-satisfaction and pride of race and privilege.]? **5** But because of your hard and impenitent heart you are storing up wrath for yourself on the day of wrath when God's righteous judgment will be revealed [Schreiner: Instead of storing up for themselves eternal reward, the Jews were storing up eschatological _____].

6 He will render to each one according to his works [Proverbs 24:12b]: **7** to those who by patience in well-doing seek for glory and honor and immortality, he will give eternal life; **8** but for those who are self-seeking and do not obey the truth, but obey unrighteousness, there will be wrath and fury [Murray: The impossibility of leniency resides in the fact that the judgement of God is according to truth and therefore knows no respect of person.]. **9** There will be tribulation and distress for every human being who does evil, the Jew first and also the Greek, **10** but glory and honor and peace for everyone who does good, the Jew first and also the Greek [Robertson: The Jew is first in privilege and in penalty. Maclaren: Paul affirms that God's election of the Jews made their responsibility and accountability even greater.]. **11** For God shows no partiality.

Apply (What is the point?)

1. God will judge our _____
2. God's _____ is coming
3. God's judgment is _____

Personalize (What do we do with that?)

1. _____ of our _____

Next week: God's Judgment and the Law (2:12-29) (1/2)

Homework: Ask, Read, Talk, Send