

# The Gospel Is For Everyone

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## Introduction

## Review of the Old Testament Framework

## The Big Shift

### Acts 10-11

Key thought: The gospel is for \_\_\_\_\_

## Scripture: Acts 10-11

### Acts 10

#### Cornelius Sends a Delegation (10:1-8)

#### Peter's Vision (10:9-16)

14 **But Peter said, "Not so, Lord! For I have never eaten anything common or unclean."**

[Peter was beginning to understand that \_\_\_\_\_ in the Old Testament pointed to Jesus in the New Testament.]

#### Summoned to Caesarea (10:17-23)

#### Peter Meets Cornelius (10:24-33)

28 **Then he said to them, "You know how unlawful it is for a Jewish man to keep company with or go to one of another nation. But God has shown me that I should not call any man common or unclean [phase one: Peter sees \_\_\_\_\_ in those that are not like him]."**

#### Preaching to Cornelius' Household (10:34-43)

34 **Then Peter opened his mouth and said: "In truth I perceive that God shows no partiality [phase two: Peter sees that all men are \_\_\_\_\_ by God]."**

#### The Holy Spirit Falls on the Gentiles (10:44-48)

## Acts 11

### Peter Defends God's Grace (11:1-18)

15 **And as I began to speak, the Holy Spirit fell upon them, as upon us at the beginning** [they are like us—'us' is \_\_\_\_\_ here].

18 **When they heard these things they became silent; and they glorified God, saying, "Then God has also granted to the Gentiles repentance to life."** [phase three: \_\_\_\_\_ the apostles understand that the gospel is for everyone]

Since the gospel is for everyone, our challenge is to be as \_\_\_\_\_ as we can with it:

- Skin color does not matter to the gospel
- Nationality does not matter to the gospel
- Religions and denominations do not matter to the gospel
- Language and accents do not matter to the gospel
- Physical disability does not matter to the gospel
- Ethnicity does not matter to the gospel
- Social class does not matter to the gospel
- Employment status does not matter to the gospel
- Age does not matter to the gospel
- Gender and gender identity do not matter to the gospel

### Application (What is the point?)

1. Everyone except Jesus had/has theological deficiencies
2. \_\_\_\_\_
  - a. The – there is only one gospel
  - b. Gospel – the gospel is the good news of the death, burial, and resurrection of Jesus
  - c. Is – we need the gospel before we are saved, at the moment of salvation, and every moment thereafter
  - d. For – the gospel has a purpose—to be shared with everyone
  - e. Everyone –everyone alive now, everyone that ever has been alive, and everyone that will live after us

### Personalization (What do I do with that?)

1. Be open to have your theology \_\_\_\_\_ by God
2. See everyone as savable and \_\_\_\_\_ with everyone because the gospel is for everyone